

de yountris. blynde loneris of hyl-
tris. more pan of god. hanng
ye hknesse of pite. but demj
yuge ye vertu of it. & esthele
pon pes mē. of yele pei ben y^t
peerlen houls. & leden wyme
caytifs chargid wip synes.
Whiche ben led wip dyuerse de-
synis. enmore lernynge. & neie
parfytly comynge to ye science
of treupe. & as Jamnes & mā-
bres azenstode moyses. so pes
azestoden treupe. mē corrupt
in vnderstondig. repreued a
boute ye fery. but ferper^r pei
shule not pte. for ye vnlyf-
dom of hem shal be knowū to
alle mē. as hern was. but pou
hast getū my techig. ordynati-
ce spolisg. fery long abydyg. to
ue patience. persecuciōis. pas-
sionis. whiche werē maid to me
at antioche. at ycony. at hstris.
What maner persecuciōis y
sufride. & ye lord hay deliued
me of alle. & alle mē y wolen ly-
ue feryfully i cēt ihū. shulen
enffre psecuciōn. but yuele
mē & disleyneris. shule encre-
se into woyle. errige & sendige
into errour. but diuells y in
pes pigis y pou hast lerd. &
pat ben bitakū to pee. wryge
of whom pou hast lerd. for y
hast knowū hooley letteris fro y
zoupe. whiche mown lerne y
to heelve bi fery yis i cēt ihū.
for al scripture insprid of god.
is profitable to teche. to reye-
ue. to chastise. to lerne i righ-
ynesse. pat ye man of god be
parfyt. lerd to al good wo-
werk. // = = = **¶** **iii** // = = =

Ibtu nelle bifore godd & ch
hyn. y' shal deme ye quene
& ye deede. & by ye comyng
of hi. & ye kyngdom of hi. preche
ye word. be pou bily conuenably
wypointe reffe / reprene y' bise
che pou. blame pou i al pacien
ce & doctryn / for tyme shal be
whane me shulen not suffre
hoolli techig; but her delluris
per shulen gadre to gidre to he
sulf maistris nychte to ye ee
ris & treuky per shulle turue
ansey ye heerig fro treupe; but
to sablis per shulle turue / but
wake pou. in alle yigis trauale
pou / do ye werk of an euage
liste / fulfille in seruyple. be pou
sohze for i am sacrificised now.
& ye tyme of my departig is
niz; i have stryui a good stryf
i have endid ye cours. i have
kept ye fer; in petoy tyme a
croune of ryte / whanessle is kept
to me. which ye lord aunst domes
ma shal zelde to me in y day &
not couly to me. but also to yele
y' loue his comyng / hye y' to co
me to me soone / for demas louy
ge pis wold hay forlak i me. &
wente to tellalouyk, cressiens
into galathie. tite into dalmanee.
huc alsoone is wy me / take pou
mark. & brige wy pee for he
is pfitable to me into seruyple
forsoye i sente titicus to esser
ye clor which i leste at troade
at carpe. whane y' comest by
ge wy pee. & ye booke is but no
oft parchemy / alsandze ye tre
ferer. shewide to me moche
ynel ye lord shal zelde to hym
astir his werk is who also pou

en thewe / for he azenstood ful gre
 tly oure wordis / In my firste de
 fence, no mā helpide me: but al
 le forsoke me: be it not arettid
 to hem / but ye lord helpide me
 & conforzide me: v̄ ye preaching be
 filled by me & f̄ alle folkis here
 v̄ I am deliuerid fro ye moyn of
 ye hyou: & ye lord deliuerid me fro
 al vniel werk: & iſhal make me
 saif into his heuely kyngdom to
 whom be glorie into wordis of
 wordis amen / Greete wel prul
 ca & aquila: & ye hous of onole
 foris / erastus lette at cozynth: &
 I lette trofym: & at mylete
 hyze pou to come bifoze wyntm
 Pubolus & prudente & lyuus &
 claudia & alle byſhen greete yee
 wel oure lord ihu crist be wim lpi
 ryt / ye grace of god be wyſ zoni
 amen / Here endy ye secunde pis
 tle to tymothee: & bigynney ye p
 log on ye pistle to tito ii = ii

Hwarney tite & enfomer
hy of pe ordynauce of pest
hood. & of spiritual conſolaciō
of cretiks to ben estherwid.
p' bilerie in pe ierwis wrytys/
wrytge to hym fro mycapolis/
Jerō ius plog o' m' wisse ſew m'

Dul pe seruauit / of god / a pottle of ihu
est: bi ye fery of ye cho
lene of god / & bi ye kno
wyng of ye treuwe: which is
astur pitee: into ye hope of eu
lastyge luf / which luf god pat
hyer not bihyzte: bifore tymes
of ye worlde: but he woz a thewibid
in hile tymes his heord i pching:
v is brakiu to me bi ye coman
demet of our sauour god / to

tre moost dereworpe lone bi þe
 comþ seip. grace. ⁊ pees of god
 þe sadr. ⁊ of æt ihu oure lady
 our. for cause of þis pig. ⁊ leste
 þee at crete. þ' þou amede þo þi
 gis þ' faylen. and ordeyne pæl
 tis bi citees. as also ⁊ disposi
 de to þee. if ony mā is wipouite
 cryme. an holeboute of o wif
 ⁊ hay feryful lones. not i accu
 sacion of lecherie. oz not suger
 for it bihouey abillþop to be w
 ouite cryme. a dispendour of
 god. not proude. not wraþful.
 not drukeleue. not lymtere.
 not couertons of foul wþing.
 but holdige hosþitalite. beuig
 ne. prudent. sobze. iust. hooly.
 cōtyment. takige þ' trewe word.
 þ' is astur doctryn. þ' he be myȝti
 to amonestte in hollis teching. ⁊
 to reprene hem þ' æn seuen
 for þer ben manye vnobediet
 ⁊ weyn spetekens. ⁊. dileuueris.
 moost þei þ' be. æt of circūci
 on. whiche it bihouey to be re
 proued. whiche subuerte alle
 houles. techige whiche pigs it
 bihouey not for þe lone of foul
 wþing. ⁊ oon of hē her þpre
 profete. seide. mē of crete ben
 eūmoze lweris. yuele beestis of
 slowe wombe. þis witnellig is
 trewe. for what cause blame hē
 soze. þ' þei be hool in fery. not
 ȝynge tent to fablis of þe wis.
 ⁊ to manidmetris of mē. þ' tur
 nen akeȝ hem fro treuwe. ⁊
 alle pigs hē clene to clene mē
 but to vncleue mē. ⁊ to vnseȝ
 ful. no pig is clene. for þe soule
 ⁊ consience of hem bē maid vn
 clene. þei knowleche. þ' þei kno